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would roll back the wheel of knowledge eighteen centuries, to destroy conviction and disturb serenity, which would bring back a picture of theולת Father, and reconstruct the world on the basis of chance, and morality on that of selfishness; which would quiet conscience by denying its reality, and relieve sorrow by the false consolations of_distemper. It is, therefore, our duty to make good our faith, and our end to be without honour. Well might Dean Mansel exclaim, "These be thy gods, O Philosophy." For this we are at the service of the Principle of Divine love and mercy by which the Son of God, of His own free act and will, took man's nature for man's redemption. It is for this that we are to dedicate the picture of the Child that has blessed all childhood, of the "Man of Sorrows and acquainted with grief," in whom all that travail and are heavy-laden may find rest! It is for this that we are counselled to lay aside the remembrance of Him who has blended into one brotherhood the rich and poor, the weak and mighty of mankind, by His own example, who "being rich, yet for our sakes became poor," who has given to the highest precepts of morality an additional weight and sanction by the record of that Life in which the marvellous and the familiar are so strangely and yet so perfectly united, who has endowed even the wants and weaknesses of our mortal nature by His hunger in the wilderness, His thirst upon the cross, and His tears at the grave of Lazarus.

No; we thank God that we are in a Christian age, and live under Christian institutions. May I not declare for you that here in a College of the Church of God, though you will not shrink from the most exacting criticism, you will demand the facts of science and the facts of history, which it is sought to undermine by the haze of hasty generalisations and imperfect theories. The map of human progress lies spread out before you, and no lapse of time can efface that record which shows that for all that is best and truest in our modern life—for the individual responsibility of each man, without regard to birth or station, for the appreciation and encouragement of all that is best in Art, Literature, and Science—for the jealous sensitiveness over human life and suffering which has blessed mankind with unnumbered activities of Christian charity; for the sanctity of home, for the sacredness of marriage and for the recognition of a woman's place and duty in the world; for these, and more than these, we must go back to the influences of Bethlehem and Calvary. Thus, then, colleges like this, which perpetuate Christian education from generation to generation, are visible witnesses amongst us of the operation of those higher forces which are accomplishing the true destiny of mankind. Who can tell the value of such witnesses as these to any Diocese or people? Canada has her public buildings and her monuments, and I trust they may increase in numbers and in grandeur; may be permitted to refer to one, conspicuous here amongst ourselves, and a member of this University, to whom I respectfully offer the humble tribute of my thanks and praise.

Under the shadow of the institutions of the Church of England and in the atmosphere of her Charity, faith and knowledge flourish, wherever English enterprise and earnestness have brought the English Tongue. Still her learning is the pride of the world. Still is she the bulwark against tyranny and oppression. But does she lengthen her stakes and enlarge her borders, till she girdles the earth with an unceasing strain of praise and prayer.

Such is the church of which this University is an humble, but a faithful, and according to her means, an efficient, Handmaiden. Long may she, in the good providence of God, and with His blessing, so continue! Remember always, and never forget, that you young men who are to guide the future, that Godless education is worse than none; it is education; it is a contradiction in terms; and the most misleading of misnomers. Much has been spoken and written on the thesis, "Science versus Religion." But between the revealed Word of God, committed to the keeping of His living Church, and the legitimate conclusions of the human intellect, in what are styled purely scientific matters, there neither is nor can be any real conflict. The same God is the enlightener at once of the Church and of the human intellect. The very expression "Science versus Religion" shews in its wording, a lamentable want of appreciation both of the nature of Science and of Religion. The Catholic religion is, in the very strictest sense, itself a science, and to speak of "Science versus Religion" is as absurd as it would be to say "Science versus Astronomy."

My brothers, where shall true men, sound churchmen, and able, faithful Priests be trained, if not in the colleges like this? And so I say, God be praised for this noble Institution of His Church; and may His abundant blessing ever rest upon it, for the sake of Jesus Christ our Lord.

UNPAID SUBSCRIPTIONS.

The Board of Directors of the Mitre, has determined to discontinue sending the magazine after the current number, to all subscribers who are in arrears for 2 years or more.

Bishop's College, June 23rd, 1897.
what is the meaning of these discordant sounds which are the language of the land? To an outsider they would probably convey no meaning, but to those who know, these notes signify a happy state of mind on the part of the student by whom they were sung. In this case they are expressive of the satisfaction that is felt by everyone in the fact that examinations for '97 are things of the past. Men whose days of toil have never attempted to sing, exult in dulcet tones. The members of the choir are equally demonstrative in the morning, over their shaving; they throw their hats full of the soul into "The radiant sun is away," and in the evening they are still as delightfully inconsistent with "Awake My Soul." The corridors are haunted by the echoes of the songs, their banners, or asking for cigarette papers. One wonders what they are thinking of; it may be Supps; or, perhaps thrust in their pockets, the idea clothes itself can be brushed into respectability for the conversat, or, it may be that they are devising some clever scheme by which they can hurry away their people who have directed to Lenoxville for Convocation, in the shortest possible time consistent with filial regard and respect.

The last year was one of unusual success and prosperity for Bishop's. The prospects for next year are equally bright. About thirty-seven men are already desiring to be present in the university. It is probably that only a small number of these will be permitted to leave there will be, notwithstanding, a large increase in the number of students for next term. In looking over the programme for the fall, one notices that the standard of work is being raised. Even in the matriculation examination another book in Latin has been added, and a further knowledge of Agriculture seems to be necessary. It has been a much difficulty in collecting subscriptions for the Athletic Association. Many men, also, who would do good work in the Association are debarred from membership on the fees being too high for their purses. The Principal consented to have it mentioned in the Calendar that there is an Athletic Association which any student is supposed to join. The fees have been somewhat reduced and are to be paid through the bursar. It is expected that by this means the funds will be larger and the number of members be increased.

There is a very erroneous notion amongst the public that everyone who attends lectures at Bishop's is a "gown," and says that he is attending this College, is no proof that he has passed the matriculation examination, i.e., that he is an undergraduate. In judgment and when the graduates of Bishop's, the public opinion should not be biased by what they see in everyone who wears a gown, for he may be here on trial. Until a

man by matricularly, proves himself equal to an Arts course, he is not a member of the University, in spite of the fact that he "sports" a gown and trencher. Convocation week, have passed off as smoothly as possible. They need not be recounted here as they are already well-known to everyone who knows of Bishop's. It is sufficient to say that the week was a fitting conclusion such as a year was as past at the past.

Every new s

num

ment of Christianity in brick or stone is the outward recognition on man's part of those mighty influences from the Rochester's cross which are daily working out, in individual faith and piety, the higher destiny of our country and race. It is (to me at least) a very solemn thought, as I stand here this beautiful building, that here have been built (I am thinking; of course, of Mountain, and Doolittle, and, Williams, but not of (them alone); not one deed, unredeemed it may be and obscure; not one deed of love or self-denial for the sake of Christ—which is not having its effect, every moment, here or elsewhere, for the advancement of mankind at large. The rise of Religion in the heart of the individual Christian is, by so much, a rise of religion in the world itself. This is one lesson taught by the foundation and history, the growth, and the future of Bishop's. We are raised upon the Rock of a Christian age. The actual statistics of Christian progress, while not all that earnest hearts would wish, are yet amply sufficient to quiet every fear, and though the world is not what we longed for, it is yet a world of faith and unbelief,—may seem to be receding, yet the great flood of truth is coming in, and coming up, and is carrying us at the same rate of speed, not only higher up, but a step, higher upon the shore of the spiritual life. What have we seen and heard? Our ears have been wearied with the repeated echoes of the battle between unbelief and believer. The unbelief and unbeliever have fought on paper about matters which, if terms had had their proper definition, would have been quibbling in quite a spirit of faith. And after all has been said and done, after the first uneness has passed, we find ourselves as Christians men only more firmly settled in the fundamental principles of their faith. This is a thing that has been sown for ages. It has been, and is, the belief, in a God who made the universe, along with the consciousness that such a deity failed to satisfy the cravings of the heart, unless realized somewhere and somehow in the trial and triumph of the human spirit.

The two lines of thought are represented to-day, although more than eighteen hundred years have passed between the words of the Apostle and the words of the antithesis in one Divine phrase.—"The Word was God, ... and the Word was made flesh and dwelt among us." Who can blame us if (above all things) we do not desire to lose this spiritual blindness which boasts of progress, and yet

mean what it has done hitherto, but will become a thing of finish and glory in a miserable misnomer to which no honest scholar would take off his hat.

I look, then, upon these goodly buildings, and feast my eyes with the loneliness of their surroundings; and, as my mind dwells upon what I have read and heard in the University, I am refreshed, and what I dream of for you in the future; above all, as I think of the great church whose loving child you are, and loyal servant too, I take up my parable and try to put my thoughts into words. Let us look back;

UNIVERSITY SERMON, 1897.

REV. G. W. DUNBELL, D.D., RECTOR OF SHERBOOKE.

20 Ye therefore, and teach all nations.

The school, the college, the university, of olden times were places where God was revered, and Christ was worshipped; and, in dealing with boys and young men, it was never forgotten that they were made in the Image of God. The chief purpose was the instruction and discipline; to bring out power, to form character, to give a general and liberal culture, to fit the young man for any work; to make a full man, rather than a mere soldier, a mere thou," so that thou may, and alaw, we know, too, what a change has come. A false philosophy setting itself up, and accepted largely at its own estimate, has driven the church from the Faith. While the church has been revolting from the Faith, there are teachers (so called) engaged in experiments of which no man can foresee the end, and the results (so called) obtained thereby and the results from the Faith, the idea of a university is that of a place that shall be neutral towards religion, and where there shall be practically a law unto himself, learning what he chooses, and living as he likes.

In view of innovations such as these, this College compels (as it seems to me) the respect and admiration of those who hold old-fashioned views about the "fear of the Lord," as being the beginning of wisdom, and who believe in the impossibility of reaching a pure and durable system of morality without a basis of religious truth. For here principles have not been sacrificed, and the foundation "Stedfast sure."

Another thing we hear from what we heard yesterday in the admiration of your Reverend Principal, namely, that Bishop's College retains the best features of the Classics and Mathematiscs and Philosophy still rule here with all their former power and honour, and, Mr. Chancellor and Gentlemen, there is no other safe and well-tried way; especially in the Latin and in mental training that can at all approach perfection. Let Greek and Latin be taken away from the Arts course, and a degree will no longer

All his works, and His conspiracies new every morning.

Again, the attacks upon the inspiration, the genuineness, and authenticity of Holy Scripture, have fallen harmless. We need only to break down a false and un-Catholic literalism of interpretation, and to bring out, with bold and vivid emphasis the fact that Christianity is based upon the literal interpretation of the Bible. The teaching that the literal interpretation of the Bible is not the infences of individual reason, but a body of sacred and tremendous verities revealed by God, is one of the great truths of the Catholic Church. We have been reaping the harvest which was sown in the continental Reformation. The conservatism of the English Church, during that stormy period, saved her from the reckless reliance upon individual opinion, the disregard for Catholic antiquity, and the rude free-handing of Holy Scripture, which had their logical development in the cold rationalism of modern Germany.

In the purely metaphysical region of enquiry, we have witnessed the rise and fall of systems of philosophy striving to solve and classify the problems of life and death, and are now confronted with the conclusion—old as Job,—that the unaided reason "by searching find out God." To quote the words of a well-known scientist, "The mystery of the universe is round about us, and as far as we are concerned, a matter for the materialistic philosophy of the day is a philosophy of retrogression. None but a mind warped by invincible prejudice can take a contrary stand. So stated by such men as Herbert Spencer and Frederick Harrison, a revival of the time-worn theories of religion which Christ came to perfect and reconcile with the world, and with any fair mind after a trial of forty centuries. Modern (so-called) Science, in the person of the great agnostic, has discovered, and as a matter of creed, the declines to the point that He has still any interest in human conduct. The same science, in the person of the great positivist, declares that such a God is worse than a dream unawakened by the deadness of this great God, who made the universe, along with the consciousness that such a deity failed to satisfy the cravings of the heart, unless realized somewhere and somehow in the trial and triumph of the human spirit.

The two lines of thought are represented to-day, although more than eighteen hundred years have passed between the words of the Apostle and the words of the antithesis in one Divine phrase.—"The Word was God, ... and the Word was made flesh and dwelt among us." Who can blame us if (above all things) we do not desire to lose this spiritual blindness which boasts of progress, and yet...
The MITRE.

which Chancellor Heneker recounted, the Rev. Dr. Allnutt, Dean of the Faculty of Divinity; the Principal of the University; J. H. Petry, Esq., M. A.; Headmaster of Bishop's College School, presented their several reports which on the whole showed a decided increase of efficiency throughout the institution. Then followed the conferring of degrees.

UNIVERSITY DEGREES CONFERRED.

Hon. D. C.L.,

W. T. Howard,

D. D. (at random).

Tom., Mills, W. L., (Trinity Univ., Tex.)

M. D. (at random):

Hamilton, T. C. (Toronto)


C. M., M. D.,—McEwen, T.

B. A. (in course),—Scott, G. A. (Toronto University.)

B. A. (in course)—HONOURS:

Classics:—Mitchell, C. W., I (2 years)

Mathematics:—Patterson, W. E. I (1 year)

Theology:—Balfour, C. W., I (1 year)

Wartle, A. H. II (2 years)

B. A. (Hons.:

Classics and Literature:—Batton, A. W

Classics and Philosophy:—Burns, E. N. R.

Wymans, J.

Classics and Modern History:—McIntoch, L. H.

Classics and Science:—Bates, R. H.; Ilbywash, H. W.

Simpson, G. E.

Classics:—Koller, J. H.

Literatures:—Fannin, J. C., Caimin, L. M.; McKee, K. A.

Watson, J. A., Pope, C. Noyes, K. R.

Whitley, F. L., Walker, K. T., Plaxton, M. A.

Meyer, F. W., Winder, J. B., Dunn, E. T.

Rubler, O. K.; Normant, H. G.

King, E. G. G.

A. A. Examinations—Successful candidates from Lennoxville, Montmagny and other centres, presented to the Chancellor.

Immediately succeeding this ceremony the prizes were presented. In addition to the custom, the School prizes were distributed first.

The School prize list was as follows:

**Prize List—Midsummer 1897.**

The Governor General's Medal,

Morkill

The Lichardus Medal,

Cowen

The Chancellor's Prize,

Hagar

The Old Boys' Prize,

Stevens

The Dean of Quebec's Prize,

G. H. Dunn

The General's Prize,

Hagar

The Headmaster's Prize,

Hale

The Irving Prize

Price

The Department of Public Instruction Prize for French,

LaFrenaye

French Prize, IV Form,

Stee

French Prize, Lower School,

Snashaughey

The Robertson Prize,

Hagar

Science Prize, Form VI

Morkill

Science Prize, Form V

Casalis

Shorthand Prize,

Boas

Prize for Map Drawing,

Boas

**Diversity Prize.**

Form VI

Cowan

Form V

W. Gordon

Form IV

C. Porteous

Form III

S. Hunter

Form II

Adams

**Form Prize.**

Form II Second Aggregate

LaFrenaye

Form V 1st

Stevens

Form IV 1st

Miall

Form IV 2nd

C. Porteous

Form III 3rd

Price

Form II 2nd

Greddels

Form I 1st

Hake

Form I 2nd

Pattee

**Special Prizes**

Prize for greatest Service to the School

Hayward

Special Prize—A token of respect

Barretto

Special Prize for Latin Composition

Morkill

Special Prize for Short Hand

given by Mr. G. A. Hobson, — Barretto

**Diversity Prize.**

Haubec prize—Vial, F. G. B.

Prof. Allnutt's prize for Sermons—Pye, G., B. A.

Prof. Allnutt's Hebrew prize—Pye, G., B. A.

Prof. Willson's prize for Pastoral Theology—Gardin, W., A. B.

Prof. Allnutt's prize for Greek Testament

Gardin, W., A. B.

First Class Aggregate prizes—Watson, A. C.

(Proxime account for Chancellor's prize)


**Art Prizes.**

Prince of Wales' Medal, Classics (gold)—Mitchell, C. W.

Nicolello Scholarship (Mathematics)—Patterson, W. E.

Harrison prize, Theological Essay—Balfour, C. W.

Mackie prizes, Latin Essay—Mitchell, C. W.

English Essay—Mitchell, C. W.

Hibbard, W. R., B. A.

Concluded—Wartle, A. H.

LaKaye Scholarship, French—None adjudged.

Chancellor's prize, Highest Aggregate in Mathematics—Mitchell, C. W.

First Class Aggregate Prizes—Mitchell, C. W.

Third Year—Caffin, G. F. C., Patterson, W. E.

Balfour, C. W.

Second Year—Woodside, C. T. Cansier, J. C.

First Year—

Dr. Allnutt's Hebrew prize—Third Year—Mitchell, C. W.

Second Year—Tannar, J. C. I., First Year—Major,

Prof. Williamson's prize for Greek Testament

II Tannar, J. C. I, Pope, C. A.

The MITRE.

It is with pleasure that the MITRE has observed in the Canadian Press a notice to the following effect:—

"The Archbishop of Canterbury has sent a beautiful mezzo-tint of his portrait to Provost Watkins of the Montreal University, as a token of his interest in that institution. The Reverend Provost was a pupil of the Archbishop in the Sixth Form at Rugby."

"The Colonial and Continental Society of England has given the University $500 for three years in aid of the classical chair."

The MITRE enjoys making record of any marks of appreciation Provost Watkins receives, and is always delighted to witness the prosperity of the University of which he is the head.

The Rev. J. R. Norward (H. A. '81) made his appearance in Lennoxville in the beginning of the month of June. His visit was greatly appreciated by all with whom he came in contact, and his good stories and wise counsel were very much relished. Besides awakening an interest in college tradition Mr. Norward furnished several members of the Divinity Class with information in regard to the American Church. The reverend gentleman is at present in charge of a congregation at North East Harbour, Maine.

Mr. R. R. Fairweather, who spent some part of a summer vacation in Cambridge, is completing his academical course at King's College, Windsor, N. S.

Among the graduates who were present at Convocation Week, the Rev. Dr. F. M. O. Smith, of Naskohit Divinity School, the Rev. A. H. Moore, B. A., Messrs. Robertson, B. A., and Thorndoe, B. A., were conspicuous. Among the Old Boys in attendance were Messrs. J. A. Ready, H. B. MacDougal, T. S. Willett, Paul Sise, W. B. Kingsmill, Ernest McIea, H. M. Hutchison, and others, who manifested the different ceremonies and gaieties which occurred during Convocation Week.

Three reverend gentlemen whom the University delights to count on its list of graduates, were conspicuous upon the platform during the conferring of degrees, viz., the Ven. Archdeacon Roe, D.C.L., D.D., the Rev. John Kemp, M. A., one of the first graduates of the late University of Quebec.

The Principal in his Convocation report made feeling reference to the death of A. D. Nicolas, Esq., M. A. who had laboured so zealously for the University. The Rev. Dr. F. M. O. Smith, the late J. H. R. Mollon Esq., had bequeathed to the College. Both these gentlemen are benefactors of the institution, since Mr. Nicolas had also left a handsome sum of money to be devoted to the founding of a Scholarship.

Mr. R. Watson, B. A. '94 has been appointed to a mastership in the School.

The MITRE extends cordial welcome to Mr. R. N. Hudspeth, M. A., who is to come back in the Michaelmas Term to resume his old duties as Mathematical Master and Lecturer in Science.

Mr. J. E. Barkworth, M.A., Mus. Bac(Oxon), has been appointed Professor of Music and Organist at Amherst College.

Mr. Brewer, R.A. (Cantab.) has been appointed to a mastership in Classics.

CONVOCATION WEEK AND ITS DOINGS.

On Sunday, 20th of June, (Accession Day) Holy Communion was celebrated in the College Chapel at 7.30 a.m. The other services were as follows: Matins in the Chapel at 8.45 a.m.; Holy Communion in the Church of St. George, Lennoxville, at 10.45 a.m.; and Evensong in the Chapel at 7.00 p.m. At both these services the Professors of the University assisted the Rector, the Rev. Professor Scarth, and the Chaplain, Prof. G. M. Callis, in the discharge of their duties.

The College House dining hall was being prettily decorated for the occasion with flags and bunting. The dinner was perfect both in order of courses and the manner in which it was served. Full justice having been done to the various courses, the following programme was gone through, Mr. Mitchell in the chair:

TOASTS.

"The Queen,"  Mr. Mitchell, National Anthem.
"The Principal,"  Mr. Mitchell, Speech and Reply.
Kite,  Mr. Mitchell, Speech, Mr. Blaylock, Reply.
Printers,  Mr. Mitchell, Speech.
Tennis,  Mr. Mitchell, Speech.

The Principal in reply to the toast of "The Principal and Professors," made a touching address, alluding to the close contact in which Professors and students were brought at Lennoxville, and which most necessarily be lost in a larger University.

The other speeches were good and showed careful preparation, but Mr. Kellar's deserves especially to be remembered. He said it was the latest of the new year's gift, and that when Lennoxville University society in particular and Lennoxville society in general

DIVINITY NOTE.

For the third time within a period of two years, we have to express our gratitute to the Good Samaritan, who has, once more, been pleased to come to the rescue of the Church of St. Matthew, Quebec, for a gift of an Altar Frontal for the Chapel.

The full sequence of colours, in Frontals, is completed by their latest donation of a green one for the Ceremonial Services.

The MRTE.

Cricket Team which has worthily upheld the School this year in its several contests. The Old Boys were victorious by a good margin of runs.

In the afternoon of the same day a Tennis Tournament was held at the College, the most successful day of the season, as all were occupied by players and the contest proved a most exciting one. Miss Hunt and Miss McClintock coming out victorious in the Doubles, and Misses Clarke's thanks are due to Mrs. Adams for the graceful and acceptable manner in which she acted as hostess.

The evening of Tuesday, the 22nd June, was made memorable by the graduating class dinner at the College House. There were present, besides the graduating men, the Principal, Mr. Vital, B. A., Mr. Hibbard, B. A., Mr. Watson, B. A., Mr. Callis, Arts (98), Mr. Rothera, Arts (98), and Mr. Whitefoot, Arts (98).

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TOASTS.

"The Queen,"  Mr. Mitchell, National Anthem.
"The Divinity Faculty,"  A. D. Bullock, M.A., Mr. Kellett, A. D. Robertson, A. D. Robertson.
"The Principal,"  Mr. Mitchell, Speech and Reply.
Kite,  Mr. Mitchell, Speech, Mr. Blaylock, Reply.
Printers,  Mr. Mitchell, Speech.
Tennis,  Mr. Mitchell, Speech.

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Mastership of the ensuing year. If this be so, we welcome it.

There are also rumors that Mr. Hudspeth is coming back to us, to fill Mr. Acklom's place.

The munificent bequest of $10,000 to the school by the late Mr. Molson has been a subject of congratulation for the last fortnight. It is officially said that the amount of new gymnasia will be one of the concrete results.

The graceful act of Mrs. Petry in marking her return to convalescence by asking all the Masters to refrain from impositions due was much appreciated by most of the boys, but not entirely disinterested because they had not much drill that day.

Mr. Martland is among us once more, this time as an examiner. We pray him "to press lightly," and "will do the best," as always.

The tour of the Cricket team, which the Secretary of the Club has been at so much pains to arrange, and to which the Eleven were looking forward with such pleasant anticipation, has been definitely abandoned, partly owing to the smallness of the band in hand, and partly because the Financial Committee of the School failed to come forward with their expected help.

The list of events in the sports is already posted and some of the more enthusiastic are running away, denying themselves pie and pastry amid the jeers of their less conscientious companions. The track in a condition approximating to perfection. To run round it, is a chance broken ankle. We can only hope it will improve before the 23rd.

PERSONALS.

Dr. Henry Vining Ogden, B. C. S. 1872-75, who was known as "Bones" while at school, and whose initials may yet be seen cut deep in the bark of the old birch on the far side of the Pottery field is practising as a physician in Milwaukee, Wisconsin.

The address of Mr. R. Rennie Atterbury, B. C. S. 1876-80, is 27 Clark St., Paterson, N. J.

Mr. Fred F. Hunt, B. C. S. 1869-71, is a mining engineer, with his office at 27 Pine Street, New York.

We are pleased to learn that Mr. Wm. C. G. Heneker, B. C. S. 1872-74, of the Connaught Rangers has been promoted to a captaincy in his regiment.

Mr. Grant Forest, B. C. S. 1886-89, is in the service of the E. T. Bank at Waterloo, F. Q.

Mr. E. D. Connors, B. C. S. 1884-87, is in the service of the Intercolonial Railway, Metegna, P. Q.

Mr. Richard S. Emmet, B. C. S. 1872-80, is Paymaster of the C. B. & Q. R. at Chicago, Ill.

Mr. F. L. Hankey, B. C. S. is now Vice-President of the Northern Trust Co. Bank, Chicago, Ill.

Mr. J. P. Hankey, B. C. S. is cashier of the Corn Exchange Bank, Chicago, Ill.

Mr. G. C. O'Grady, B. C. S. 1866-70, is manager of the Canadian Bank of Commerce, Woodstock, Ont.

Mr. J. W. de C. O'Grady, B. C. S., is now manager of the Bank of Montreal in New York.

Mr. H. H. Morris, B. C. S. 1861-72, is Barrister, Ont., and is the manager of the Canadian Bank of Commerce, and his brother, Mr. Masey Morris, B. C. S. 1872-76, is manager of the same bank at Searford, Ont.

Mr. H. Archie Pell, B. C. S. 1850-84, is a real estate broker at 7 Pine St., New York.

Mr. Frederic Henry Stayer, B. C. S. 1847-49, lives at Waldon Castle, Torbay, England.

Mr. Charles II. Norton, B. C. S. 1881-92, is living in Honolulu, where he is in the service of the Hawaiian Government.

Dr. Harry Welch, B. C. S. 1881-83, is practising as a physician at High River, Alberta, N. W. T.

CORRESPONDENCE.

DEAR MR. EDITOR:--

I was much interested, by Anti-pedestrian's letter in the Mirror, in the matter of the side-walk. I do not accord with the village authorities in their autocratic action in compelling wheel people to keep off the side-walk, but nevertheless, I, with most of the town's rule, was deeply moved by the impassioned and boastful sentiments as were expressed in Anti-pedestrian's letter. I am tempted to say "It served you right." I maintain that pedestrians have an equal right with wheel people, if not a prior right over the side-walk, for it can be undeniably proved that the side-walks in this village were constructed before bycicles were invented, and reduced to this section of the country, while it necessarily follows that they were designed for the use of pedestrians or wheel-barrows.

Though there is no authoritative document relating to this point, it is known that the reason why we are compelled to cross the side-walks was the need to protect them. The author may be right in saying that the side-walks in this village were constructed before bycicles were invented, but it cannot be denied that the side-walks are in use now for the benefit of pedestrians.

We are being asked to use the side-walk, not wishing to employ the term coined by our opponents, namely, side-track, yet as both names are suggestive of party strife, let us adopt a new name altogether; cannot we call it the side-road, giving to pedestrians and wheel people an equal right of way, but laying down certain rules to be observed by both sides; for instance, "Every wheel person or pedestrian who uses the side-road, must ring a bell so as to give the pedestrian plenty of time to jump into the ditch before the wheel reaches him." And again, "Every wheel person must allow two feet of his side-road to the pedestrian man who is not within the pedestrian's right of way." I think that this dispute might be happily settled.

COMPROMISE.

VALEDICTORY OF THE CLASS OF '97.

Mr. Chancellor, Mr. Principal and Officers of the University, Ladies and Gentlemen:

The season of the year has once more arrived when it is necessary for the members of the graduating class of Bishop's College to bid farewell to the scenes and associations of their Alma Mater.

For three years we have been looking forward to this time to mark the end of our course, and to know that it is actually upon us we find it no easy task to take leave of a life which has proved so pleasant and so profitable.

The advantages of an education such as is afforded by this Institution can be justly appreciated only by those who have enjoyed them. By "education" we do not mean exclusively intellectual training, reading and study, which in themselves are not enough to perfect the power of thought, but rather that faculty which enables one to apprehend that which, by enlarging the feelings and purposes trains not merely scholars but men.

Bishop's College has adopted a system which we think is adequately calculated to lay the foundations of lives of future usefulness. So far as book work is concerned a glance at the curriculum will show that the course of studies here is established is quite equal to that of any sister Universities. On the ground of the qualifications of our staff we do not shun comparison. It is small, but for the moulding of character the influence of the corporate life as exemplified in our residential system must stand supreme. Entering at a period when the mind most easily receives impressions, the student finds himself as it were, in a miniature world, where he is compelled to measure his attainments and abilities with those of his fellow. The student himself surrounded must almost inevitably lead to the formation of habits and the setting of a standard which will fashion his life's work. He will no longer look forward to a University degree as the end and aim of his education, but by losing himself among a mass of men may learn to live for the sake of others.

It is to us a most pleasant fact the years which we have spent here will always be remembered as embracing two notable Jubiles, both of which are intimate and valuable to us - the first was in 1871, and the second in 1876.

The reign of Her Majesty Queen Victoria is remarkable, not only for its long continuance and the great changes which have taken place in literature, but which have flourished in literature. The reign of Anne has been called the Augustan age of English literature. Its great writers did not excel those of the reign of Victoria. In literature we have had the brilliant Macaulay, the copyist Froude and the ever-popular Green. As thinkers we may mention the names of Sir William Hamilton and Carlyle.

The Greek revolution and steady and rapid development of the Institution with which we are so proud to be connected and which celebrated its fiftieth anniversary in 1875, we must regard as the main period of her history. The hopes of the College have been so bright as to be almost too-far-fetched, but during our term of residence the number has been increased, and the endowment fund has been increased to the extent of fifty or sixty thousand dollars.

Of the original class which entered in 1854 only one member has fallen out; four men have since
THE MITRE

EXTRACTS OF MATCH C. C. C.

K. Gordon, b. Rooters 4

R. Purves, b. Rooters 4

H. S. Haywood, b. Rooters 6

D. Gordon, n.o.t. 4

Runs wks. overs. maidens

Total 41

BISHOP'S COLLEGE.

Mr. Carter, c. Barretto, b. Hainsworth 6

Mr. Hulin, c. B. Hill, b. Hainsworth 9

Mr. Love, c. S. Purves, b. Hainsworth 9

M. C. F. Purves, b. Hainsworth 5

Mr. B. Boys, c. D. R. Purves, b. Mr. Auden 6

Mr. Mcclan, c. D. Gordon, b. S. Purves 6

Mr. F. Talbot, c. Hainsworth 4

Mr. Watson, run out 0

Total 42

BOWLING ANALYSIS OF SCHOOL INNINGS.

R. Auden 6 10 11

S. Purves 15 4 37 6

B. Auden 3 2 2 1

Total 39

BOWLING ANALYSIS OF COLLEGE INNINGS.

Hainsworth 6 6 6 6

S. Purves 15 4 37 6

B. Auden 3 2 2 1

Total 39

BISHOP'S COLLEGE SCHOOL VS. SHEERBROOKE C. C.

Shrewbrooke C. C. — FIRST INNINGS.

T. Hudson, b. Hainsworth 1

F. Poynty, c. Barretto, b. Hainsworth 0

H. B. Thomas, b. D. R. Purves 0

F. Brownhill, b. S. Purves 1

A. G. Schoen, b. S. Purves 1

C. H. Dewhurst, c. D. Purves, b. L. Snyder 4

A. Moorcroft, b. S. Purves 0

M. Smith, c. and b. Hainsworth 4

C. C. Knight, b. R. Purves 2

S. Shaw, b. not out 0

J. Dewhurst, c. Gordon, b. Hainsworth 0

Log byes, extras 6

Total 14

BOWLING ANALYSIS OF COLLEGE INNINGS.

Hainsworth 2 2 2 2

S. Purves 15 3 60 6

B. Auden 3 2 2 1

Total 69

BOWLING ANALYSIS OF MATCH.

K. Gordon, b. Rooters 4

R. Purves, b. Rooters 4

H. S. Haywood, b. Rooters 6

D. Gordon, n.o.t. 4

Runs wks. overs. maidens

Total 78

THE MITRE

BISHOP'S COLLEGE SCHOOL VS. CANADIAN ZINGARI.

First Innings.

B. Webster, c. Rev. B. Wilkinson b. Hainsworth 10

F. Barretto, b. Auden 2

H. G. Pattee, b. S. Purves 2

H. Savage, run out 0

R. Purves, hit wkt. Hainsworth 4

B. Purves, b. Hainsworth 4

J. Carruthers, not out 2

C. Cassim, b. Auden 0

Extras 4

Total 29

Second Innings.

B. Webster, b. A. Car 3

S. Purves, c. and b. Hainsworth 2

F. Barretto, b. Hainsworth 1

H. G. Pattee, b. S. Purves 2

H. Savage, run out 0

R. Purves, hit wkt. Hainsworth 0

J. Carruthers, b. Rev. R. A. Parrock 4

C. Cassim, not out 0

Total 38

BOWLING ANALYSIS OF SHEERBROOKE C. C. — FIRST INNINGS.

B. Auden, c. Pattee, b. Hainsworth 2

F. Barretto, c. and b. Hainsworth 5

F. Barretto, b. Auden 2

H. G. Pattee, c. and b. S. Purves 5

H. Savage, b. Hainsworth 2

K. Gordon, b. S. Purves 1

D. Gordon, b. Hainsworth 0

J. Carruthers, b. S. Purves 0

Total 32

BOWLING ANALYSIS OF SHEERBROOKE C. C. — SECOND INNINGS.

S. Purves 15 5 56 6

F. Barretto 12 3 4 4

R. Webster 14 3 4 4

H. Pattee 23 2 1.3 1

S. Purves 15 3 60 6

K. Gordon, b. Rooters 4

R. Purves, b. Rooters 4

H. S. Haywood, b. Rooters 6

D. Gordon, n.o.t. 4

Total 46

THE MITRE.

THE CHESS CLUB is still pursuing a silent but per-
severing course of activity. The Tournament, with
which it is closing its year's work is now at the
stage of its second round.

The players who still remain unconforned are—
Mr. Auden, vs Pattee max.
Mr. E. C. B. Petrie, vs Markhill.

It would be rash to determine now which of these
is destined to win the 1st prize and championship of
the club.

The Tennis Club too is indulging in its Annual
Tourament, but the end of it is, at this date, still
comparatively remote.

The court is in first-class condition this year,
forming a great contrast to the cricket crease, from
which it has succeeded in alienating at least one very
promising cricketer.

The Cadet Corps has been earning itself much
applause, not only at the Queen's Birthday Parade,
but at the Church Parade in Sherbrooke, on Sunday
June 6th. The day, by some error on the part of
those responsible for the weather, was perfect in every
respect, and the new uniforms—leather gauntlets, white
dock trousers, B. C. S. blazer and cap—shewed up
great advantage.

The Cadet Corps was, by the kindness of Mr
Povey, conveyed in teams to Sherbrooke, and back.
Not the least admirable portion of our "Military"
is the ambulance department and the "ambulance"
corps.

Among those who are leaving us this year we
include with regret Mr. Auden, Acklom and Mun-
dy, and in wishing them good luck we cannot but remark
with wonder upon the short time which the Assistant
Masters usually remain in the School. These three
lastest departures, if we are not mistaken, bring the
number up to eight within three years, the others
being Messrs Lyster, Lloyd, Barley, Hudspeth and
Brockington. We think it highly improbable that
the constant succession of new masters, and the breaks
necessarily entailed in system and continuity of
teaching can be anything but prejudicial to the best in-
terests of the School.

We are glad to hear that the long expected
House for the Headmaster is to be commenced
directly vacation begins, and we are also glad to be
able to assure that Mr. Petry has received
a most flattering and advantageous offer from
the authorities of Upper Canada College, and still
more glad to hear that he has declined it,
and will be with us next term as usual—indeed
the School would be hardly recognizable without him.

We read in the last number of the MITRE
that Mr. Watson of the College has been appointed to a
IN MEMORIAM- JAMES WILLIAM STEVENS

On May 23rd, at his home in Kirkdale, Quebec, there died a most unfortunate and remedy our sorrow the affectionate memory of those who knew him at Bishop's College. James William Stevens entered the seminary for Holy Orders in the autumn of 1892, coming from St. Francis College, Richmond, where he had passed a creditable first year examination in the previous June. His College course, which unfortunately owing to ill health was never finished, was one of unusual keenness and more than ordinary promise. Conscientious work was not his strong point and he possessed much natural ability together with the instincts which tend to make a scholar. It was remarked of him that he was Gifted with the faculty of writing pure and graceful English, and this faculty he cultivated to good purpose. Graduation from the upper forms of classic verse from his pen appeared in the Mitre and received high praise from those qualified to judge of their merit. Mr. Stevens' ambition was to have taken holy orders, but failing his health, which perhaps, to the misfortune of not having had a previous year in the College he just failed in qualify in the entrance examination, he took up his studies in Classics and Philosophy, till shortly before Easter, when to the extreme regret of students and professors alike, he was forced to resign his work and to return home. He never came back as a student, though for a long time this was his constant purpose. His health, we believe, never became thoroughly re-

The singing, as a whole, went smoothly. The organ was played by Mr. Dorey, the musical director, while Mr. Beverley played the cornet. The response in the morning of church and music, and whose skill and taste at the organ, are largely instrumental in making the Association the success that it is, in bringing before our people such helpful models and expositions of what well-attested Anglican Evensong may be.

A meeting for the transaction of business was held in the student's hall, when it was decided to meet next year in Sherbrooke. The visiting singers were most generously and hospitably entertained by the Ladies of St. George's Guild.

THE MITRE.

The last year's members of the team show improvement all round, noticeably, Barrett in batting and S. Purves in bowling.

D. Stuart is captain of the second crease and H. L. Price was dismissed for 12 and whole side for 69. Hainsworth and Purves bowled well. The second innings of the School XI was worse than the first with the ground and the bat a dark cloud which had been approaching from the nor'w'w-west stopped the game.

Bishop's College School and Bishop's College C. C. played the final match by which the School made 41, of which S. Purves made 15 in good style. Rothera and Lowe shared the bowling. The College won within 10 of score.

However, as Saturday, June 6th, we went to Sherbrooke. No rain and it played rather like it. The best wicket we had played on as yet. Sherbrooke all out for 14. S. Purves 5 for 1, Hainsworth 5 for 12. The feature of the game was the short and leg break of Mr. Gordon. The former played good cricket right through his innings of 32, the latter played confidently and carried out his bat for 11. Webster, our captain, is lying low. He has a great number of runs up his sleeve, but he is keeping them for the proper time. D. Gordon was unluckily run out. This was the last of the wickets and we marched on to take the lead out of their boots. S. Purves, H. Patte and Hainsworth sent back 7 of the Sherbrooke XI for 13 runs and innings over. Some were said that they saw a match played on Tuesday, June 8th, and that the School were playing the Zingari, and also that they were not quite sure whether the wicket keeper was not W. G. Grace. "Anyhow," he affirmed, "I know that he was bowled first ball and so gave Webster the 'hat trick'." D. Gordon is said to have made three in the second innings. He managed to play jolly carefully. "So he did and hit well too," says some other body, "Purves made 15 in grand style." He finished 3rd. We see the scores, so look there and decide for yourself.

CRICKET MATCH—B. C. S. VS. MAGOOG C. G.

Mr. Orme made a fine return with the bat and got some money. The 1st match opened the morning during the early hours of the morning. The riders in the latter helped to 'run a man in' on their way home with the help of another: who found it difficult to hold a lantern steady.

The next match was that against McGill on the Queen's Birthday. Of course it rained. The ground was therefore sodden. The crease was not a going on the efficiency which its supporters hoped for it.

Running the unforeseen effect of the weather, our prospects were not bad. In the six, etc. the side was still with us. Webster has shown himself not only a good player but a first-rate captain, and A. L. Hainsworth has undertaken the duties of Professional.

BOWLING ANALYSIS—

Total 285

Pink, wkt. 10 overs, 7 maidens.

Hainsworth, 10

Knox, 10

Hill's fault. He took 7 wickets for 11 runs. The first three of the McGill team were bowled out for 20 runs. Richardson and Hill then got together and were not separated before the fall. Hays was dismissed for 12 and whole side for 69. Hainsworth and Purves bowled well. The second innings of the School XI was worse than the first with the ground and the bat a dark cloud which had been approaching from the nor'w'w-west stopped the game. The rained.

Bishop's College School and Bishop's College C. C. played the final match by which the School made 41, of which S. Purves made 15 in good style. Rothera and Lowe shared the bowling. The College won within 10 of score.
The Mitre.

In almost all these respects our University and College has taken part.

We have specially to thank your Majesty for your grant of a charter in 1853, under which we enjoy all the powers and privileges conferred on the ancient and great universities of Oxford and Cambridge, and it may be unbecoming in us to say that we have felt the responsibility attaching to such privileges and have used our best endeavors to maintain the high standard looked for in the exercise of these powers.

A list of our graduates in Arts, Divinity, and in Medicine will be found to include the names of men eminent throughout the Dominion and even beyond its limits, wherever fortune has placed them for their life's work.

Situated in the eastern district known as the Eastern Townships of the Province of Quebec, our students are a great advance in the heritage of quiet life amidst beautiful scenery. Our College is accessible by rail from every part of the continent, but at the same time is free from the temptations incidental to life in a great commercial centre.

Founded as a Church of England institution and true to the principles of its founders, we have at the same time taken a broad view of our duties as a Canadian institution of the Higher Education. Our standard is high and we gladly welcome all who are willing to come under the rule without exacting any religious test, either from our students or our graduates.

A deep spirit of loyalty to the Throne, to your Majesty personal and to your Majesty's family pervades our College, and the earnest prayer is that your Majesty may be spared to continue that beneficent rule under which your subjects in all parts of the world have enjoyed prosperity and happiness.

We very humbly and most respectfully subscribe ourselves,

Your Majesty's loyal and devoted subject,

The Seal of the University and Corporation of Bishop's College.

Address to Her Majesty,

To Her Most Gracious Majesty,

Queen Victoria, Empress of India.

The Humble Address of the University and Corporation of Bishop's College, in the Province of Quebec and Dominion of Canada, on the occasion of the completion of the sixtieth year of Her Reign as Queen of Great Britain and Ireland and the various Colonies throughout the world.

We, the undersigned, as Representatives of the University and Corporation of Bishop's College, Lennoxville, desire in the first place to offer our most grateful thanks to Almighty God, the Giver of all good, that He has been pleased to bestow on your Majesty in large measure the spirit of wisdom and understanding for the administration of the affairs of your great and well-extended realm.

The Victorian Era will, we believe, be recorded in History as an age of almost world-wide civilization, an age during which the human family has been brought very closely together through the penetrat-

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We very humbly and most respectfully subscribe ourselves,

Your Majesty's loyal and devoted subject,
of making its projectors very careful in laying a firm foundation upon which to build. Our University has now become a realized fact; Imperial Union is slowly but surely taking a leading place in the policy of Great Britain and her great Colonies.

The beginnings of Bishop's College were small—the plan was a modest one—the prospects at the outset were not over bright. But from the modesty of its first origin, from the very clouds which overhung its initiation a ground work was laid which made it capable of an unwonted expansion. From that day to this the University has gradually developed, till it may be said, as it was said several hundred years ago of the great work of Sir Christopher Wren—"for a monument look around." Our first founders require no great memorial since their memorial is the flourishing University of Bishop's College, and their memory lives in the grateful hearts of every member of the University and every boy in the School, past or present.

An impartial spectator who has watched the course of events must have marked the continual advance made both in the public regard and in the real usefulness of the institution to the country at large. The College opened with seven students; there are now sixty young men receiving the benefit of Higher Education within its walls. A Medical Faculty has been added to the University which, during the last academic year, gave instruction to over one hundred prospective doctors. The seat of this member of the University is Montreal, a city that affords greater facilities for the imparting of medical knowledge. Bishop's College School is doing valuable work as a general educator and as a "feeder" for McGill University and that of our own with which it is, very naturally, closely indentified.

But these marks of external progress are not all Bishop's College has to show—a higher scholarship and greater accuracy seems now to be demanded of graduates of Canadian Universities and Bishop's College has accordingly made a deeper and wider knowledge of various subjects, a necessary requisite before she recognizes any claim to sonship.

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